

AMENDED

Serial No.....

76144

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 10 2007

Returned to applicant for correction AUG 16 2007

Corrected application filed ..... Map filed DEC 17 1996 under 62211

**Donald M. Schulz, Kathleen E. Schulz, Margaret A Schulz Loh, Martin**  
The applicant **Joseph Schulz, SMJ 1992 Trust and LMA 1992 Trust**

**Post Office Box 12398** of **Zephyr Cove**

---Street and No. Or P.O. Box No.---

City and Town

**Nevada 89448** hereby make..... application for permission to appropriate  
State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of  
incorporation; if a copartnership or association give names of members.).....

Is applicant a U.S. citizen? ☒ Yes ☐ No

Is applicant 21 years of age or older? Yes ☒ No ☐

NRS 533.325 requires that applicant be a citizen of the United State or have legally declared their intention to  
become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is an underground source within the Carson Valley  
Name of stream, lake, spring, underground or other source  
Administrative Groundwater Basin 105 in the Carson River Basin Hydrographic Region

2. The amount of water applied for is 1.4483..... One second foot equals 448.83 gallons per minute. second feet.

(a) If stored in reservoir give number of acre-feet .....  
**Municipal use which will supplement Applicants' vested groundwater**

3. The water to be used for **rights under Proofs of Appropriation 05249, 05250, 05251, 05252,**  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for: **05253, 05254, 05255 and 05256**

(a) Irrigation, state number of acres to be irrigated .....

(b) Stockwater, state number and kind of animals .....

(c) Other use (describe fully "No. 12. Remarks") .....

(d) Power:

(1) Horse Power developed .....

(2) Point of return of water to stream .....

5. The water is to be diverted from its source at the following point A well within the SW ¼ NE ¼ of Section 5, T. 14N., R. 20 E., M. D. B. & M., which bears North 14° 52' 54" East, 3026.36 feet from the South ¼ corner of said Section 5 (map filed with App. 62211).  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to section corner. If on unsurveyed land, it should be so stated.

6. Place of use See Exhibit A attached hereto and maps filed under Application 61487 and Permit 67951.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing well will be re-drilled and conveyance

State manner in which water is to be diverted, i.e. diversion structure,

pipelines to the Carson City Water Distribution Mains and/or the Douglas County Distribution Mains will be constructed

ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1,500,000

10. Estimated time required to construct works 3 Years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The number and types of units are those served or which will be served by either the Carson City Water Distribution and/or the Douglas County Water Distribution System. Because this application is for supplemental water rights to supplement the Applicants' vested groundwater rights, it is represented that the cumulative total annual use from both sources will not exceed approximately 1048 acre feet per year.

**Harry W. Swainston, Esq.**  
**Agent for Applicants**

By

*Harry W. Swainston*  
Signature, applicant or agent

4040 Hobart Rd.

Street and No., or P.O. Box No.

TELEPHONE NUMBER

(775) 883-2494

APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT

Carson City, NV 89703

City, State, Zip code No.

**\$250 FILING FEE MUST ACCOMPANY APPLICATION**

**Proposed Place of Use in Carson City (Water Service Boundary 1995):**

*LEAVE IN* *OK* *2*  
~~All of T15N, R20E, M.D.B. & M.~~; the E ½ of T15N, R19E, M.D.B. & M.; Sections 2, 3, 4, E ½ of Section 5, and that portion of the N ½ NE ¼ of Section 6 which lies within Carson City, T14N, R20E, M.D.B. & M.; Sections 28, 29, 31, 32, 33, 34, 35, the W ½ of Section 36, and those portions of the E ½ of Section 36 which lie within Carson City, T16N, R20E, M.D.B. & M.; the S ½ of Section 34, the S ½ of Section 35, those portions of the S ½ NE ¼ of Section 35 which lie within Carson City, the S ½ of Section 36, the NE ¼ of Section 36, and those portions of the SW ¼ NW ¼ of Section 36 which lie within Carson City, T16N, R19E, M.D.B. & M.

See Map filed under Permit No. 61487

**Proposed Place of Use in Douglas County (Water Service System):**

T. 14N, R 19 E, M.D.B. & M.:

Section 2: W ½ W ½, SE ¼ NW ¼

Section 3: Portion of the NE ¼ NE ¼, SE ¼ NE ¼, S ½, SW ¼ NW ¼, portion of the NW ¼ NW ¼

Section 4: Portion of the NW ¼ NE ¼, portion of the NE ¼ NE ¼, S ½ NE ¼, S ½, W ½ NW ¼, portion of the SE ¼ NW ¼

Section 9: NE ¼

Section 10: NW ¼, NW ¼ NE ¼, S ½ NE ¼

Section 12: SE ¼ NW ¼, SW ¼ NE ¼, NW ¼ SE ¼, NE ¼ SW ¼

T14N, R20E, M.D.B. & M.:

Section 5: W ½ W ½, SE ¼ NW ¼, SW ¼

Section 6: Portion of the SE ¼ SW ¼, W ½ NE ¼, portion of the NE ¼ NE ¼, excepting that portion located outside of the boundaries of Douglas County, SE ¼ NE ¼, N ½ SE ¼, portions of the SE ¼ SE ¼ east of the easterly right of way boundary of U.S. Highway 395 So., SW ¼ SE ¼

Section 7: NW ¼ NE ¼, portion of the NE ¼ NE ¼ east of the easterly right of way boundary of U.S. Highway 395 So., <sup>portion</sup> SE ¼ NE ¼, <sup>portion</sup> SW ¼ NE ¼, portions of the NE ¼ NW ¼, SE ¼ NW ¼, W ½ SW ¼, <sup>portion</sup> SE ¼ SW ¼, <sup>portion</sup> NW ¼ SE ¼, SW ¼ SE ¼, E ½ SE ¼

Section 8: N ½, SW ¼, NW ¼ NW ¼ SE ¼

Section 17: NW ¼ NW ¼, W ½ NE ¼ NW ¼, W ½ SW ¼ NW ¼, NW ¼ NW ¼ SW ¼

Section 18: NE ¼ NE ¼, NE ¼ SE ¼, <sup>portion</sup> SW ¼ SE ¼, NW ¼ SE ¼ SE ¼, NW ¼, NW ¼ SW ¼, portion of SE ¼ SW ¼ (APN 1420-18-401-001)

Section 19: NW ¼ NE ¼

See place of use map on file under Permit No. 67951 and map filed with Permit No. 70489

**EXHIBIT A**